

Junior Civitan International

2017-2018 Dues Summary Report

**Dues Deadline
November 1st**

Dues Must Be Paid by NOVEMBER 1st ● Please complete this form carefully and correctly

Junior Civitan Club: _____ **Number:** 52

Instructions: This is your club's Dues Summary Report. The club's secretary or advisor should properly and legibly complete the form and print a membership report from www.juniorecivitan.org. Once the Membership Report has been completed and dues have been collected for each member, please complete this Dues Summary Report. Send all original copies with one check for International dues to *Junior Civitan International* at the address listed below. Mail a copy of all forms with one check for district dues to *the district Junior Civitan Chair* who is also listed below. Keep a copy for the club's files. If your club has any questions about our Membership and Dues Summary Reports, please contact your district Junior Civitan Chair or Junior Civitan International.

INTERNATIONAL DUES

Number of Members ____ X \$12.00 = \$ _____

Make check payable to:

Junior Civitan International

Mail a copy of both forms with one check to:

Junior Civitan International

P.O. Box 130744

Birmingham, AL 35213-0744

Phone: 205-591-8910 ext. 132

Email: juniorecivitan@civitan.org

DISTRICT DUES

Number of Members ____ X 2 = \$ _____

Make check payable to:

Alabama North Junior District

Mail a copy of both forms with one check to:

Dr. Nancy Horton

1567 County Road 606

Hanceville, AL 35077

Phone: (256) 309-1936

Email: nancy_horton@bellsouth.net

Primary Advisor Contact Information:

Please indicate which address you are providing below: School Home

Name: _____

Street Address: _____

City: _____ State/Province: _____ Postal Code: _____

Telephone Number: Area Code (____) work: _____ - _____ home: _____ - _____

Email: _____

Co-Advisor Contact Information:

Please indicate which address you are providing below: School Home

Name: _____

Street Address: _____

City: _____ State/Province: _____ Postal Code: _____

Telephone Number: Area Code (____) work: _____ - _____ home: _____ - _____

Email: _____

Include Copies of Membership Report with this Dues Summary Report

Mail originals to Junior Civitan International ● Mail photocopies to district Junior Civitan Chair ● Keep copy for club file