

# Junior Civitan International

## 2017-2018 Dues Summary Report

**Dues Deadline  
November 1<sup>st</sup>**

**Dues Must Be Paid by NOVEMBER 1<sup>st</sup> ● Please complete this form carefully and correctly**

**Junior Civitan Club:** \_\_\_\_\_ **Number:** 51

**Instructions:** This is your club's Dues Summary Report. The club's secretary or advisor should properly and legibly complete the form and print a membership report from [www.juniorecivitan.org](http://www.juniorecivitan.org). Once the Membership Report has been completed and dues have been collected for each member, please complete this Dues Summary Report. Send all original copies with one check for International dues to *Junior Civitan International* at the address listed below. Mail a copy of all forms with one check for district dues to *the district Junior Civitan Chair* who is also listed below. Keep a copy for the club's files. If your club has any questions about our Membership and Dues Summary Reports, please contact your district Junior Civitan Chair or Junior Civitan International.

### INTERNATIONAL DUES

Number of Members \_\_\_\_ X \$12.00 = \$ \_\_\_\_\_

Make check payable to:

**Junior Civitan International**

Mail a copy of both forms with one check to:

**Junior Civitan International**

**P.O. Box 130744**

**Birmingham, AL 35213-0744**

**Phone: 205-591-8910 ext. 132**

**Email: [juniorecivitan@civitan.org](mailto:juniorecivitan@civitan.org)**

### DISTRICT DUES

Number of Members \_\_\_\_ X \$4 = \$ \_\_\_\_\_

Make check payable to:

**Alabama Central Junior District**

Mail a copy of both forms with one check to:

**Lisa Abercrombie**

**677 Moores Mill Drive**

**Auburn, AL 36830**

**Phone: (334) 502-4359**

**Email: [ctalha@aol.com](mailto:ctalha@aol.com)**

### Primary Advisor Contact Information:

Please indicate which address you are providing below:  School  Home

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: Area Code (\_\_\_\_) work: \_\_\_\_\_ - \_\_\_\_\_ home: \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

### Co-Advisor Contact Information:

Please indicate which address you are providing below:  School  Home

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: Area Code (\_\_\_\_) work: \_\_\_\_\_ - \_\_\_\_\_ home: \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

### Include Copies of Membership Report with this Dues Summary Report

Mail originals to Junior Civitan International ● Mail photocopies to district Junior Civitan Chair ● Keep copy for club file